

HOPKINTON TOWN COUNCIL MEETING – April 1, 2024  
BUSINESS AGENDA  
Town Hall, 1 Town House Road, Hopkinton, RI 02833

**NOTICE  
HYBRID MEETING BEING HELD IN PERSON AND REMOTE**

Understanding the people have a vested interest in the operation of their government, the Hopkinton Town Council intends to include the public on April 1, 2024. However, due to the COVID-19 virus, the Council wants to be sure that everyone can do so safely from their own homes. Therefore, this hybrid meeting will be held in person and remotely using Zoom.

To get the most out of the hybrid meeting technology, participants can join by computer when possible. Joining by computer allows you to see the Town Council members on-screen and makes it easier to use the functions for indicating you wish to speak and muting/un-muting yourself.

To attend the meeting remotely, please connect in by 7:00 PM. **Note:** Participants will not be able to connect before the host begins the session, and anyone trying to connect who are unable to do so should try again after 7:00 PM.

You are invited to a Zoom webinar.

When: April 1, 2024, 07:00 PM Eastern Time (US and Canada)

Topic: Town Council Meeting – April 1, 2024 - Hybrid

**REMOTE MEETING ACCESS:**

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/87658133093?pwd=d2hmeUIYYkY2NTN4cmdReFRpcDBFQT09>

*Meeting ID: 876 5813 3093*

*Passcode: 157643*

*Dial-In: 1-669-900-9128*

**\*\*Citizens wishing to speak during public forum:**

Any participants wishing to speak during the public forum should indicate so as early as possible. The Zoom meeting has a ‘Raise your hand’ indicator that you enable to let the host know you wish to speak.

To ‘Raise your hand’ in Zoom:

**By Computer:**

Click “raise hand” from the Zoom menu bar and wait for the meeting host to ask you to unmute. Once asked to unmute, press “unmute” to unmute and speak.

**By Phone:**

Dial \*9 to “raise your hand” and wait for the meeting host to ask you to unmute. Once asked to unmute, dial \*6 to unmute and speak.

**"Please remember when making a public comment to state your name and address before speaking."**

Please note: Because of ever-changing regulations due to the COVID-19 virus, this meeting may be cancelled. Please check the Town of Hopkinton website [www.hopkintonri.gov](http://www.hopkintonri.gov) for updates on these meetings and other important Town or COVID-19 information.

Marita D. Murray, CMC  
Council Clerk/Town Clerk

**"Please remember when making comments to state your name before speaking."**

**7:00 P.M.**            Call to Order – Moment of silent meditation and a salute to the Flag.

## **ROLL CALL**

Oath of Office Swearing-In of Glenn A. Ahern as Police Captain.

## **PUBLIC COMMENT**

## **APPROVAL OF AGENDA ORDER**

## **CONSENT AGENDA**

Approve Town Council Meeting Minutes of March 18, 2024; Set April 15, 2024, as a public hearing date for a Multi Event Permit filed by P&EE Consulting Inc. dba PVD Food Truck Events for multiple food truck events.

## **MOTION TO APPROVE CONSENT AGENDA**

## **NEW BUSINESS**

1. Discuss, consider and possibly vote to send letter in support of the proposed \$10,000,000 Green Bond, sponsored by Councilor Geary.
2. Discuss, consider and possibly vote to schedule a final budget workshop.
3. Discuss, consider and possibly vote to adopt a Resolution in support of a cleaner, greener Rhode Island, sponsored by Councilor Geary. See attached.
4. Discuss, consider and possibly vote to adopt Resolutions regarding proposed legislation. See attached.

## **UNFINISHED BUSINESS**

1. Discuss, consider and vote on a motion to either approve or reject the amendment to the Code of Ordinances, Chapter 12 – Peddlers and Solicitors to change the fees; introduced and sponsored by Councilor Geary.

## **TOWN MANAGER REPORT**

- Spring 2024 road construction project

## **PUBLIC COMMENT**

## **ADJOURNMENT**

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Hopkinton Post Office, Hopkinton Website, Secretary of State Website.  
Posting date: March 28, 2024